THE RECORDER - 1921-1930

Toronto Bible College

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Graduating Class

April 25th, 1924

Report of Principal McNicol

As presented to the Annual Meeting of the Board and Council, April 25th 1924

Rev. John McNicol, B.D.
Principal

The Toronto Bible College has reached the end of its thirtieth session to-day. The following report contains a summary of the work that has been accomplished during the year.

1. Enrolment

In the Regular Course the registration of students was 166, of whom there were 60 men and 106 women. This body of students comprised three class groups, 71 in the first year, 62 in the second year and 33 in the third year. The total enrolment was 20 less than last year and about the same as two years ago.

Their denominational classification is as follows: Anglican 8, Baptist 91, Congregational 1, Methodist 11, Presbyterian 26, Mennonite 5, Christian and Missionary Alliance 5, Christian Workers 3, Church of Christ 1, Pentecostal 2, Lutheran 1, Brethren 2, Evangelical Association 1, Undenominational and unclassified 9.

The geographical distribution of the homes from which these young people come is as follows: 56 from Toronto, 91 from Ontario, 8 from other parts of Canada, 3 from the United States, 3 from Jamaica, 4 from China, and 1 from Burma.

In the Evening Classes the attendance was substantially the same as last year. There were 336 students enrolled, of whom 64 were men and 272 women.

Their denominational classification is as follows: Anglican 30, Baptist 114, Congregational 2, Methodist 41, Presbyterian 75, Mennonite 9, Christian and Missionary Alliance, 25, Christian Workers 2, Church of Christ 1, Pentecostal 5, Brethren 7, Advent Christian 1, Salvation Army 2, Catholic Apostolic 1, Undenominational and unclassified 21.

No extension classes were held outside the College this year. The extension work carried on last session was valuable, but it revealed the fact that the true work of the College is carried on most effectively in our own building. It was decided, therefore, that we would make our best contribution to the life and work of the churches by continuing to strengthen and develop the work at the centre. Our experience goes to show that the classes held in the Bible College itself are exerting a deep and commanding influence on an ever widening circle of young people. A review of the enrolment shows that more than 500 young men and women were attending the various classes of the College during the past session. Those who came to the Evening Classes were drawn from 112 different churches in all parts of the city, distributed denominationally as follows: 15 Anglican churches, 32 Baptist churches, 22 Methodist churches, 24 Presbyterian churches, and 19 churches and missions of other Christian bodies.

2. Course of Instruction

The classes conducted by the College staff with the hours per week allotted to each subject were as follows:

Regular Course:

The Principal: The New Testament, book by book, 4 hours. Geography and History of Bible Lands, 1 hour.

Rev. W. G. Hanna: Typology and Messianic Prophecy, 2 hours. Modern Church History and History of Missions, 2 hours. New Testament Greek, 2 hours.

Rev. Dr. Weston: Bible Doctrine, 2 hours. Book of Exodus, 1 hour. Homiletics, 1 hour.

Rev. T. B. Hyde: Doctrine and Experience of the Holy Spirit, 1 hour. Personal Work and Evangelism, 1 hour. Public Reading and Speaking, 2 hours.

Rev. J. Marion Smith: Vocal Music and the Conduct of Gospel Singing 1 hour.

Dr. O. C. J. Withrow: Medical Subjects (Physiology, Anatomy and First Aid), 1 hour.

Evening Classes:

The Principal: Studies in the Psalms, 1 hour for the first term. The Epistle to the Hebrews, 1 hour for the second term.

The Parables of Christ, 1 hour.

Rev. T. B. Hyde: The Doctrine and Experience of the Holy Spirit, 1 hour.

Rev. Dr. Weston: Christian Doctrine, 1 hour.

3. Graduating Class

The two years' course for the College Diploma has been completed by 44 students (16 men and 28 women) —less than last year, but more than any previous year.

The third year of Post-graduate study has been completed by 29 students (6 men and 23 women), twice as many as any previous year.

The three years' course of study in the Evening Classes has been completed by 20 young people from city churches, more than any previous year.

This makes a total of 93 young men and women who are to be presented with Diplomas and Certificates this evening for systematic courses of Bible study and training for Christian work, in the various classes of the Bible College.

4. Student Activities

The work of the student organizations has never shown greater efficiency than during the past session.

The Students' Executive Council, chosen each year by the students themselves, carries on the self government of the student body. During the past session Mr. W. C. Berg was chairman of this council and Miss Florence Walker had the special oversight of the girls' department. The responsibilities of this council have grown from year to year till they now include such duties as meeting and welcoming new students to the city, helping to place them in suitable boarding places, helping to find remunerative employment for those who need it, managing the lunch room in the College, watching over the health of the students and visiting those that are sick, arranging for outings and social recreation, watching over the comfort and convenience of the students in the use of the rooms of the building; and all this in addition to conducting the daily prayer-meeting and guarding the devotional and spiritual life of the student body from day to day.

The Missionary Society was under the leadership of Mr. Victor Veary. A summary of its work is as follows: 25 weekly meetings for missionary education and inspiration with an average attendance of 46 students. 26 weekly meetings for special missionary prayer and intercession with an average attendance of 44 students.

8 Mission Study Classes organized and conducted with an attendance of 54 students.

A Class in Methods of Missionary Education conducted by Mr. Troyer with an enrolment of 25 students.

20 meetings of the Student Volunteer Band which numbers 32 students.

98 letters were written to former students on the field and to outgoing missionaries.

Since the last annual report was presented, 9 recent students have left for the foreign field and 14 others are under appointment.

The Evangelistic Society was under the leadership of Mr. William McLean. The following facts are gathered from its reports:

197 Sunday services were conducted by individual students in various places.

30 Gospel meetings were conducted

by bands of students in different mission halls.

98 factory meetings were conducted by bands of students in four different centres.

The students' choir under the direction of Miss Margaret Bell sang at 4 public services, the women's quartette on 6 occasions and the male quartette on 39 occasions.

In addition to all this, hospital work was carried on from week to week, and Sunday School teachers were supplied for a large number of city churches.

5. Development

At the last annual meeting an important advance step was taken. The time required for receiving the College Diploma was extended to three years. The present graduating class, therefore, will be the last to receive diplomas for a two years' course. This step was taken after due consideration, having been first suggested several years ago, and it had the entire approval of the student body and Alumni Association. As we expected, it had some effect upon the registration of new students, and the first year class this past session was somewhat smaller than in the year before. It is gratifying, however, to note the fact that the general attendance of regular students was but slightly affected and that as many as 71 new students entered the College during the past session.

In accordance with this enlargement of the course it was also recommended at the last annual meeting that another instructor be added to the staff as soon as possible. A new instructor has not yet been secured but arrangements have been made by the present staff to meet the situation. Beginning with next session each incoming class will receive most of their instruction separately, and more attention will be given to advanced work with the second and third years. Academic subjects will be added to the course as we have opportunity, and to begin with, European history will be added to the first year subjects. All this will involve additional work for the members of the staff, and it will mean the constant use of Zion Chapel, which has been so generously placed at our disposal. In accordance with this plan simultaneous classes will be carried on every day in our own building and in Zion Chapel. This will be the most important advance step that has yet been taken in the development of the work.

Something should be said in this report about the way the need is being met for the residence of students whose homes are not in the city. Several years ago, Mrs. S. H. Blake, after taking the College course herself, purchased a house with the special object of providing a home for girls coming to the College who had no friends in the city. She has been carrying on this gracious and self-sacrificing ministry ever since, and year by year some eight girls coming to the College for the first time have had the privilege of residing in her house under her special care and oversight. The Home of the Sudan Interior Mission has been open to students of the College from time to time when not fully occupied by candidates of the Mission. During the past session the Missionary Preparation Home on Bathurst Street, has provided for twenty students of the College. This Home, which was opened last Fall, is composed of two separate houses, one for men and the other for women with a third house between them, occupied by the Superintendent, Mrs. Michener and her staff, and containing the common dining-room and reception room. It has been planned and is being conducted in such a way as not only to provide a home for young people in training for missionary service, but also to be a means of personal discipline and Christian development. As a solution

to the problem of providing a suitable residence for Bible College students, we do not know anything that comes nearer to the ideal we have had in mind. It is making a valuable contribution to our work in the fact that so many of our students have the privilege of residing there.

6. Conclusion –

We have never presented a report with greater satisfaction or with deeper gratitude to God. It is not to be expected that the attendance of students will continue to increase at the rapid rate of the past few years, now that the course of study is lengthened. But it should be expected that the character of the work will grow deeper and stronger. This has been our experience during the past year. For patient and painstaking instruction on the part of the faculty, for helpful and self-sacrificing service on the part of the office staff, for serious and conscientious work on the part of the student body generally, we have never known a more satisfying session. The good hand of our gracious God has been upon us all the year.

That the students appreciate the privilege the College affords them and are grateful for it, is manifest in their prayers for those who are supporting it. On their behalf we would thank the friends whose loyal devotion and prayerful co-operation have helped to maintain this work throughout these thirty years. The Bible College does not make its appeal to the general Christian public. But it should ever have a strong claim upon the interest of all those who can understand and recognize the unseen leadership of the Holy Spirit in the affairs of the Christian Church. The Bible College is the product of the free movement of the Spirit of God, above and beyond our denominational lines and our ecclesiastical organizations. It seeks to maintain on the part of each student true loyalty to his own denomination and also to cultivate genuine respect for every other denomination. This sympathetic fellowship is the only basis on which a work of this kind can proceed. We believe it is the only basis on which real Christian revival can be expected.

We are not ignorant of the religious controversies raging around us these days, but the members of the staff are of one mind in refusing to allow the blighting breath of controversy to invade the atmosphere of the College. In the midst of these depressing conflicts the very meaning of Christianity seems in danger of being lost. What is needed most of all these days is a new consciousness of the eternal realities. We seek above all things to bring the young men and women who come to us into continuous living contact with these essential realities, so that they may carry this consciousness with them out into their work in the world. Thus we would spread our sails for the winds of the Spirit of God and be ready for that renewal which He alone can give and which we so greatly need.

Students' Vacation Committee

In order to carry on some of the student activities during the summer months a Vacation Committee has been organized under the leadership of Hamilton J. Jackman (Evening Classes, '24). A meeting for prayer will be held in the College each Tuesday evening during the vacation period from 7.45 to 9 o'clock, to which all present and former students and their friends are invited. Occasional outings will be arranged from time to time for Saturday afternoons and holidays.

After Thirty Years

Flashlight photograph of the ninety-three students who received Post-Graduate standing, diplomas, or certificates, April 25th, 1924.

It was fitting that the closing exercises of the session were held in Walmer Road Baptist Church. It was there the College had its beginning thirty years ago under Dr. Elmore Harris, who was then pastor of the Church. The splendid audience which completely filled the great auditorium was a tribute to the wisdom of the men who established the institution and also to the character and worth of the students who have gone out from it. Two members of the original Board were on the platform, Dr. R. P. Mackay, the Chairman of the meeting, and Mr. J. N. Shenstone, the Treasurer of the College. Besides the members of the present staff, there were on the platform also Rev. D. McTavish, one of the first staff of lecturers when the classes were held in the school room of Walmer Road Church, and Rev. W. E. Atkinson, the President of the Alumni Association, who went out from the College to foreign service in Africa, and is now pastor of the Christie Street Baptist Church.

The Principal, Mr. McNicol, gave a brief review of the past thirty years. He spoke of the strong and true foundations laid by Dr. Elmore Harris, Dr. William Stewart, and Mr. McWilliam when the institution was known as the Toronto Bible Training School. He spoke also of the students who have come and gone during these thirty years. The Bible College family is now spread throughout the whole world. They are to be found in every Province of Canada, in at least eighteen of the United States, and in every mission land beyond the sea. There are ministers in every one of the larger denominations in this country who would never have been in the Christian ministry at all but for the help they got in the Bible College. There are missionaries serving under every one of the Canadian Mission Boards who received a large part of their training in the Bible College. They are to be found under the Baptist Board in India, under the Congregational Board in West Africa, under the Methodist Board in West China, under the Presbyterian Board in Central India, North China, Korea, and Formosa, and under the Anglican Church Missionary Society among the Indians of the Northwest. A still larger number are serving under the Interdenominational Missionary Societies in all parts of the world, such as the China Inland Mission, the Sudan Interior Mission, the South Africa General Mission, the South America Evangelical Union, and many others. And so young men and women from

all sections of the Christian Church are being drawn to the classes of the Bible College year by year, and are going out from it in a steady stream into the world wide field at home and abroad.

The members of the graduating class, with the post-graduate students, occupied the choir seats behind the platform. They sang an anthem under the leadership of Miss Margaret Ritchie Bell, and four of the men, Messrs. Veary, McLean, Berg, and Brown sang a quartette unaccompanied. These selections gave a sense of dignified praise and reverence to the whole program, and were an indication of the important place which music occupies now in the work of the College. Four members of this group of students gave earnest and thoughtful addresses. Miss Florence Luton spoke on "All things working together for good," Mr. Arthur Leggett on "What it means to be a Christian," and Miss Olive Atkinson on "The sufficiency of Christ." Mr. Milbert Smith, giving the valedictory, chose for his subject the Lord's commission to go into all the world and preach the Gospel.

The ceremony of presenting diplomas to forty-four graduates and nine post-graduates, and certificates to twenty evening class students was an impressive evidence of the growth of the College since the first class of twelve students met on the opening day of the first session. As these ninety-four students stood grouped around the platform, Rev. Dr. McTavish dedicated them to God in prayer, and the ceremony was closed with their own response in song "O Lord, be Thou our Shepherd."

The Sufficiency of Jesus Christ

An Address by Miss Olive Atkinson at the Graduating Exercises, April 25th 1924

"In Him dwelleth all the fullness of the godhead bodily, and ye are complete in Him Who is the Head of all principality and power." It is Jesus Christ who is the fulness of the godhead that I would exalt before you to-night. He is the altogether lovely one, the fairest among ten thousand, the one whom God chose before the foundation of the world to be the great sinbearer, and finally the one in whom He shall gather together all things. I want you to see Him in all the beauty of His perfect manhood and all the divine glory of His godhead.

First, He is Jesus, the Son of Man. He used this term more than any other when speaking of Himself during His earthly ministry, showing how fully He identified Himself with humanity in its sorrow and pain, its trials and difficulties.

Although He is man, He is different from any other because He is the only complete man. When our Lord sent forth His disciples, He sent them two by two because one was needed to complement the other. For instance, Peter and Andrew were sent together because Peter possessed certain qualities which Andrew lacked, and Andrew, on his part, possessed many sterling qualities which Peter lacked. In Jesus we find no such deficiencies. In Him all the virtues and moral qualities of a perfect human being shine forth. Would you see perfect knowledge? Look at Him of whom God says, "In Him are hid all the treasures of wisdom and knowledge." Would you see perfect power over nature, death, and the demon world? Watch Him as He stands in the midst of the raging waters and says "Peace, be still," or unto Jairus' daughter, "Damsel, I say unto thee, arise," or again, as He commands the demons, saying "Come out of him." Watch Him, and you, too, will marvel at the

wondrous power of this man, even as did the people of His own day. Would you see love perfected? See Him as He goes about among the poor and the needy, the halt and the maimed, healing all their diseases. Then if you are not convinced that He loved as no other man ever loved, oh, see Him as He hangs on Calvary's cross, being made sin for us, Who knew no sin, and hear Him pray for His persecutors, saying "Father, forgive them for they know not what they do." Other men have possessed some of these and other virtues, to a greater or less degree, but Jesus falls short in nothing. All that is good and holy and beautiful finds its fulness, its perfection, in Him.

Not only is Jesus the complete man, but He is also the universal man. That is, He belongs to every nation, every age, and every rank. I might illustrate my meaning in this way. I once saw a picture of the feeding of the five thousand, drawn by a Chinaman. How do you suppose he had pictured Jesus? As a Chinaman, of course. To him Jesus was not a Jew. He was the ideal man. So it is with every age and generation. He fits into the life of today just as well as He did into the life of two thousand years ago. His teachings are just as applicable to conditions now as they were to conditions in His day. The same is true of every rank in life. He was born in poor circumstances and grew up among the lowly peasant folk. He said of Himself that "the foxes have holes and the birds of the air have nests, but the Son of Man hath not where to lay His head." Yet scholars and rich men, men of high degree, and kings and emperors down through the ages have recognized His superiority even as a man.

Then He is Christ, the Son of God. Twice during His life on earth, the heavens opened and a voice was heard declaring "This is my beloved Son, in Whom I am well pleased." And Paul says that He was declared to be the Son of God with power by the resurrection from the dead.

As the Son of God, He is the image of the invisible God. It has been said that "Christ is the pressed forth manifestation of God, as though a curtain had been rent; as though a mist had lifted; as though a cloud had divided, and through the opening of the cleft we see a face—the face is God." He is God manifest in the flesh, for the apostle John says "The Word was made flesh and dwelt among us (and we beheld His glory, the glory as of the only begotten of the Father) full of grace and truth." And again "No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, He hath declared Him." He is the brightness of His Father's glory, "the express image of His person." He is the very God of very God, for He made this claim "He that hath seen Me, hath seen the Father."

Because He is God He is the one by Whom all things were created and in Whom all things consist. Away back there in the eternity of the past, at the very beginning of the ages, He created all things by the word of His power, and now in Him all things consist—that is the whole universe holds together in Him.

Have you ever watched a sunset painted in the western sky, seen the blue purple clouds flecked with gold, with the bright red rays of the sun shining through, and all the variegated colors blending perfectly, and then said as your soul thrilled with the glory of it—"All things were made by Him, and without Him was not anything made that was made?" It was the great artist and creator of all things who painted that picture of beauty and glory at the close of day. Have you ever walked at night and looked up to the clear blue heavens above you, seen stars innumerable and thought of how they swing about their

orbits day after day, year after year, century after century, age after age, never crashing in an awful catastrophe, but all working together in perfect harmony? By whose mighty hand are they all held in place? "In Him all things consist"—All things hold together. Oh what a wonderful Christ is this who is the very image of God, and who holds the universe in the hollow of His hand! Once we see Him thus in all the glory of His divine person, we must cry with Thomas "My Lord and my God."

Ye are complete in Him. Because He is perfect man, He is sufficient for us in this life. Because He is God, He is sufficient for us in the life which is to come. Just as the mighty ocean washing upon the shore fills in all the crevices and indentations, so in Him we are filled in, completed, lost in His ocean fullness. He is the great reservoir. We have only to draw upon Him—"For it pleased the Father that in Him should all the fulness dwell."

Graduating Class Conference

The last Thursday morning in April preceding the closing day of the session is reserved for a conference of the graduating classes and this year's gathering will long be remembered by those who were present when the forty-four members of the diploma class and the twenty-nine students who had completed their third year assembled for the devotional service conducted by Principal McNicol. His forceful and picturesque interpretation of the place and value of the "upper and nether springs" will remain as an inspiration and blessing for many days. Several students who were completing the third year in the College spoke of the increasing value of this additional course of studies after which others told why they were planning to return next session. The value of the voluntary classes and student activities including the morning prayer meeting, Mission Study classes, social gatherings, missionary meetings, and special classes in Gospel Singing, Public Speaking, Medical Subjects, etc., were then very interestedly presented. During the last half hour Mr. William McLean, President of the 1924 class, conducted a discussion on the subject, "How the members of our class can best help the College," after which the conference adjourned to partake of the splendid luncheon prepared by the Ladies' Auxiliary.

The Alumni Conference

The annual Alumni Conference convened at 2.30 o'clock on Thursday afternoon, April 24th, with the President, Rev. William E. Atkinson, '10, presiding. The devotional half hour was in charge of the Vice-President, Rev. P. B. Loney, '07. Miss Helen G. Struthers, '15, then spoke on the Ministry of Women," calling attention to the many opportunities there are in these days for a quiet and perhaps unobserved service in the home, the Sunday School and Church, and in the community, as well as in the more public work of the deaconess, social service visitor etc.

Following a special selection by the male quartette; Arthur Leggett, '23, Albert Barrow, '21, and Jennie Scott, '15, were appointed as a nominating committee to recommend officers and councillors for the coming year. Mr. Herbert L. Troyer, '06, the Secretary of the Association, presented a review of the membership of the Alumni Association, telling something of the present activities of a number of the 551 students who have received diplomas, after which the conference adjourned for supper.

The Annual Meeting of the Students' Association

The Fifteenth Annual Meeting of the Students' Association was held in the Assembly Hall of the College on the evening of Thursday, April 24, 1924. Following a song service led by Rev. J. Marion Smith, Principal McNicol welcomed the two hundred and fifty students and friends who were present.

The Secretary read the minutes of the last annual meeting which were approved and adopted. The forty-four members of this year's graduating class were welcomed into the fellowship of the Alumni Association by the President, Rev. W. E. Atkinson, Pastor of the Christie Street Baptist Church, of Toronto. Mr. William McLean, President of the '24 class, in responding, assured the Association that the members of this year's class would prove a worthy addition to the ranks of the Alumni. He then presented to the College, as part of the class gift, a very fine map cabinet and a special screen to be used in connection with lantern lectures. Mr. Troyer took this opportunity to demonstrate the accessibility of the screen by showing a few slides depicting College life, etc.

The Nominating Committee, through its convener, Mr. Arthur Leggett, '23, presented their nominations, and upon motion the following were elected as the Executive of the Students' Association for the year ending, April 30th, 1925.

Officers: President, Rev. W. E. Atkinson, '10; First Vice-President, Rev. Percival B. Loney, '07; Second Vice-President, Miss Helen M. Telford, '23; Secretary-Treasurer, Herbert L. Troyer, '06. (These four graduates also constitute the Executive of the Alumni Association which is a department within the larger Students' Association).

Councillors: Representing Diploma Graduates:

Frances Bryans, '24, and Thomas Lindores, '24. Representing the students of the evening classes: Dora M. Parsons, and Hamilton Jackman.

(And ex-officio, the Executive of the Students' Council: Mr. Samuel Brownsberger, '26; Miss Grace Futcher, '24; Mr. Dayman Walter, '24, Mr. William Tiffin, '24.)

The leaders in the various departments of the student activities then reported on the work of the past session, a summary of which will be found in the Principal's report.

Rev. George Williams, '13, who has been for several years in Formosa under the Canadian Presbyterian Mission Board, spoke briefly regarding the proved value of his course of studies at the College and urged the students to consider the value of securing adequate equipment in order that they might be better prepared for the enlarging opportunities of service. The closing message of the evening was brought by Rev. Henry Bregman, '09, a converted Rabbi, who is now working among his Jewish brethren in Toronto.

The next and thirty-first session of the College will commence on Tuesday, September 16th, 1924. Evening Class students who intend to transfer to the Regular Course, and others who wish to enrol, should make application at the earliest possible date. Calendars and application forms may be secured from the Registrar, 110 College Street, Toronto.

Baptist Pastors

The Jubilee services celebrating the fiftieth anniversary of Canadian Baptist missionary work in India, recently held in Toronto and which was attended by most of the pastors of Ontario and Quebec, was made the occasion of a reunion of graduates and former students of the Bible College who are now in the Baptist ministry. Following a complimentary luncheon served in the men's room of the College, brief addresses were given by Principal McNicol and Rev. C. H. Schutt (Superintendent of Home Missions) and others, after which the above photograph was taken. In the group are: Principal McNicol; Rev. T. Bradley Hyde; Rev. Dr. Weston; Rev. J. Marion Smith; Rev. W. G. Hanna; Mr. Martin Love; Mr. Herbert L. Troyer, Registrar; Rev. C. H. Schutt and Rev. John McLaurin of India. Among the pastors are:

Rev. George Finch, '96, Toronto.
Rev. Wm. F. Roadhouse, '00, Toronto.
Rev. A. T. Finlayson, '02, Onondaga.
Rev. Charles Waddell, '03, St. Marys.
Rev. Herbert S. Bennett, '05, Campbellford.
Rev. Richard E. Jones, '07, Woodstock.
Rev. Percival B. Loney, '07, Toronto.
Rev. Wm. E. Atkinson, '10, Toronto
Rev. Glen Wardell, '13, Wingham
Rev. Cecil J. White, '14, Winchester
Rev. Alfred Burgess, '15, London
Rev. Morley R. Hall, '21, Timmins
John F. Holliday, '21, Kincardine.
Alfred J. Fieldus, '22, Thessalon.
Gladstone E. Franklin, '22, Jerseyville.
Joseph McDermott, '22, South Gower.
Harold E. Buchner, '23, Dryden.
James K. Holland, '23, Picton.
Edward A. Pinkerton, '22, Little Current.
L. Milbert Smith, '23, Bothwell.
George Brown, '24, Mulgrave, Que.
C. C. Boyter, '24, Timmins.
Albert Hughes, Toronto.
Rev. J. H. Olmstead, Humber Bay.
Rev. Ernest Butcher, Brighton.
Rev. A. J. Schultz, Chesley.
Cecil K. Dolby, '22, Reaboro.
Victor E. Veary, '23, Toronto.

Graduates

Students who completed the work of two years' in the Regular Course and received the College Diploma in April, 1924:

Winnifred Mary Adams	Toronto
Waldemar Cornelius Berg, C.E.	Brooklyn, New York
Chester Carroll Boyter	Little Current, Ont.
George Albert Brown	Covington, Kentucky
Frances Margaret Bryans	Chatsworth, Ont.
Edna Jean Buchner	Hespeler, Ont.
Frances Cecil-Smith	Kweichow, China
Alma Margaret Crowhurst	Humber Bay, Ont.
Harold Kilborn Dancy	Swansea, Ont.
Albert Eikenaar	Toronto
Queenie Ivy Fiddament	Burlington, Ont.
Grace Etoile Futcher	Talbotville, Ont.
Vernon White Gibson	Willowdale, Ont.
Mary Caroline Gomme	Almonte, Ont.
Marie Clara Heipel	Waterloo, Ont.
Edith Emily Howell	Owen Sound Ont.
Laura Irene Ivory	Brechin, Ont.
Alberta Jennings	Todmorden, Ont.
Mary Elizabeth Kirby	Angus, Ont.
Thomas Lindores	St. Thomas Ont.
Dorothea Ysobel Luton	Toronto
Florence Irene Luton	Toronto
Nora Kathleen Martin	Verdun, Que.
William McLean,	Winona, Ont.
George William Medley	Tillsonburg, Ont.
Vina Maud Mounce	Toronto
Katharine Blanche Oliver	Toronto
Dorothy Muriel Patrick	St. Thomas, Ont.
George Capel Reeve	Galt, Ont.
Annie Shaw	Montreal, Que.
Lavina Schierholtz	Kitchener, Ont.
Wilburn Wentworth Silverthorn	Woodford, Ont.
Harold Tapscott Smith	London, Ont.
Elvin Valorus Snyder	Breslau, Ont.
William Charles Tiffin	London, Ont.
Esther Trout	Stratford, Ont.
Willemyn Vanderwell	Kitchener, Ont.
Janet Vincer	Mindemoya, Ont.
William Henry Vincer	Mindemoya, Ont.
Hazel Blanche Walling	Haliburton, Ont.
Thomas Dayman Walter	Woodford, Ont.
Ethel May Watson	Angus, Ont.
Edna Bowman Weber	Toronto
Pearl Agnes Wilson	Elmwood, Ont.

Post-Graduates

Students who completed a third year of further study and were given Post-Graduate standing in April, 1924:

Myrtle Irene Atkinson	Toronto
Mary Olive Atkinson	Toronto
Violet Barnes	Hamilton, Ont.
Margaret Ritchie Bell	Montreal, Que.
Lillian Benner	Burlington, Ont.
Harold Edward Buchner	Hespeler, Ont.
Annis Carr	Toronto
Lydia Louise Dankert	Kitchener, Ont.
Sophie Rose Davis	London, Ont.
Hilda Duckworth	Toronto
Lillian Fournie	Sombra, Ont.
Ethel Marion Gardner	Toronto
James King Holland	Toronto
Esther Louise Jarvis	Toronto
Daisy Muriel Kingdon	Jamaica, B.W.I.
Molly Kreick	Denzil, Saskatchewan
Marjorie Irene Laskey	London, Ont.
Arthur Leggett	Glanford Station, Ont.
Bernice Miller	West Lorne, Ont.
Edith Gertrude Muirhead	Jamaica, B.W.I.
George Ernest Page	Toronto
Elizabeth Jane Sleeth	Battersea, Ont.
Lewis Milbert Smith	St. Catharines, Ont.
Hazel Zelpha Steele, A.T.C.M.	Toronto
Violet Thamer	Kitchener, Ont.
Clara Umbach	Kitchener, Ont.
Victor Edward Veary	Toronto
Florence Mary Walker	Simcoe, Ont.
Elsie May Wood	Toronto

Certificates

Students who completed three years' work in the Evening Classes and received Certificates in April, 1924:

Evaline Campbell	Toronto
Bertha Collins	Toronto
Edward Oscar Daniell	Toronto
Inez Emptage	Toronto
Annie Good	Toronto
Frederick Edward Harrison	Toronto
Hamilton James Jackman	Toronto
Alice Maud Jeffrey	Toronto
Charles Alexander McCarroll	Toronto
May Rutherford McClure	Toronto
Mary Hannah McCullough	Toronto
Sarah Jane McCullough	Toronto
Grace Elizabeth Munro	Toronto
David Paul Palmer	Toronto
Dora Margaretta Parsons	Toronto
Walter Leslie Rice	Toronto
Joseph Edward Taylor	Toronto
Herbert Edward Tyndall	Toronto
Gertrude Wallis	Toronto
Louisa Wallis	Toronto

Receipts Between March 3rd, and May 5th, 1924

No.	Amount	No.	Amount	No.	Amount	No.	Amount
1318	$ 25.00	1341	10.00	1364	25.00	1387	25.00
1319	10.00	1342	10.00	1365	50.45	1388	15.00
1320	100.00	1343	20.00	1366	100.00	1389	1.00
1321	5.00	1344	5.00	1367	5.00	1390	2.00
1322	10.00	1345	5.00	1368	5.00	1391	5.00
1323	10.00	1346	5.00	1369	5.00	1392	1.00
1324	5.00	1347	50.00	1370	25.00	1393	10.00
1325	11.00	1348	1.00	1371	173.25	1394	208.33
1326	5.00	1349	500.00	1372	65.00	1395	25.00
1327	10.00	1350	10.00	1373	5.00	1396	5.00
1328	100.00	1351	5.00	1374	1.00	1397	5.00
1329	100.00	1352	5.00	1375	12.00	1398	100.00
1330	50.00	1353	25.00	1376	15.00	1399	5.00
1331	1.00	1354	25.00	1377	5.00	1400	150.00
1332	100.00	1355	100.00	1378	25.00	1401	15.00
1333	3.00	1356	208.33	1379	20.00	1402	25.00
1334	25.00	1357	10.00	1380	10.00	1403	17.00
1335	5.00	1358	10.00	1381	10.00	1404	25.00
1336	3.00	1359	8.00	1382	100.00	1405	10.00
1337	10.00	1360	1.20	1383	25.00	1406	100.00
1338	5.00	1361	25.00	1384	5.00	1407	8.00
1339	5.00	1362	20.00	1385	50.00	1408	10.00
1340	20.00	1363	100.00	1386	5.00	1409	150.00

Statement of receipts and payments for year ending April 30th, 1924

RECEIPTS		PAYMENTS	
Contributions	$7923.25	Salaries	$12700.00
Special Gift	3000.00	Advertising	304.02
Fees	1774.00	Printing and Stationery	1073.76
Maintenance of Hall	295.00	Postage	169.58
Parsons' Memorial Lectureship	2500.00	Gas	24.10
Interest on Investments	2061.16	Light	216.44
	$17553.41	Water	72.18
		Coal	954.50
		Telephone	95.92
Balance May 1st, 1923	67.70	Ground Rent	280.00
		Use of Zion Chapel	85.00
		Insurance	199.50
		Library Fund	50.00
		Building Repairs, Renewals	578.76
		Supplies	242.62
		Sundries	98.81
		Furniture	155.55
			$17300.74
		Balance on hand	320.37
	$17621.11		$17621.11

Audited and found correct.—

NEFF, ROBERTSON & CO.,

Chartered Accountants.

May 30th, 1924.

J. N. SHENSTONE,

Treasurer.

In addition to the above, $200.00 was received in the form of bequests, and placed in Capital Account.

Personals

Henrietta Brubacher, ('13), has accepted the position of Dietitian in the Aultman Hospital, Canton, Ohio.

Margaret Baird ('14) is now the Superintendent of a Children's Home at 615 North 19th Street, Fort Smith, Arkansas.

Miss Mary Leith, ('15) is associated with the work of an interdenominational institute at Trudeau, New York, near Saranac Lake.

Elvin V. Snyder, ('24), may be addressed: c/o Mr. M. Shantz, R. R. No. 2, Ayr, Ontario.

Katie McGill, ('22), is now assisting her uncle, Rev. J. Matheson, at Kinnears Mills, Quebec.

Queenie Walker, '20, who is associated with the Ethelbert Hospital and Sifton Dispensary, Manitoba, as evangelistic worker under the Presbyterian Women's Missionary Society, reports travelling last year 500 miles with horse and buggy, conducting divine worship on 43 Sabbaths, 41 Sabbath School services, 122 week day meetings, 11 lantern lectures, besides organizing other religious and social activities in connection with the work.

Rev. John Middlemiss, ('17), (L. Th., Lincoln Jefferson University) has accepted the pastorate of the Baptist Church in Fenton, Michigan.

Helen Telford, ('23) is now acting as the Secretary of the 1923 graduating class and may be addressed at 101 Kingsmount Park Road, Toronto.

Rev. Herbert E. Hunt, ('00), is now at Hughson, California. Mr. Hunt is Vice-President of the Baptist Bible Union of California.

Esther Jarvis, '23, Florence Walker, '23, Hazel Steele, '23, Lydia Dankert, '23, Alberta Jennings, '24, and Edith Gibb, '25, are taking a summer course at the Nursing at Home Mission, 76 Hayter Street, Toronto.

Elmer Loney, '22, who has taken further studies at the Southern Baptist Seminary, Louisville, Kentucky, was ordained in the Fourth Avenue Baptist Church, Louisville, on January, 8th, 1924.

Silas F. Fox ('16), who has been in India for some time under the India and Ceylon Mission, expects to arrive in Canada on furlough early in June and may be addressed at 213 Western Avenue, Toronto.

Rev. A. W. Banfield, a former evening class student of the College, is now the Secretary for West Africa of the British and Foreign Bible Society with headquarters at Lagos, Nigeria.

Malcolm S. Barr, who was registered in our regular course in 1922-23, has completed the three years' course in English and Theology at McMaster and received his diploma.

Rev. Charles George Smith, who received his certificate from the evening classes in 1898, and later his B.D. from Yale, is now the pastor of the Temple Baptist Church, in Montreal, Quebec.

Rev. Dixon A. Burns, '16, was re-elected editor of the Young People's Page of the Canadian Baptist, and Miss Gladys Langley, '26, was elected Superintendent of Junior Unions at the recent inter-provincial convention of Baptist Young People.

Rev. W. E. Atkinson, '10, pastor of the Christie Street Baptist Church, Toronto, and Mrs. Atkinson (Jessie Duff, '10) are on a three months' trip to Los Angeles through the generosity of a member of his congregation.

Dr. Sarah L. Cook, '15, has been appointed to India and Marjorie E. Palmer, '21, to Bolivia by the Baptist Women's Missionary Society.

Appointment to Mission Fields

The following students have received appointment to summer mission fields under the Home Mission Board of the Ontario and Quebec Baptist Convention:

Harold Buchner, '23 (P.G. '24), Dryden, Ontario.

Albert Eikenaar, '24, Dorion, Ontario.

Carroll Boyter, '24, Timmins, Ontario (P.O. Schumacher, Ontario).

George Brown, '24, Mulgrave, Quebec (P.O. Blanche, Que.).

In addition to the above, the following former students of the College who have been attending McMaster University during the past session have been appointed under the same board:

Joseph McDermott, '22, (P.G. '23), South Gower, Ontario (P. O. Mountain, Ontario.

Edward C. South, '23, Schreiber, Ont.

Cecil Dolby, '22 (P.G. '23) Reaboro, Ontario.

The following men have received appointment as student-pastors to self-supporting fields:

Milbert Smith, '23 (P.G. '24), Bothwell, Ontario.

Gladstone Franklin, '22, Jerseyville, Ontario.

James K. Holland, '23 (P.G. '24) Picton, Ontario.

and O. E. Daniel, formerly of the evening classes, (and B. A. McMaster, '24, Schomberg, Ontario.

The following men have received appointment to summer mission fields under the Home Mission Board of the Canadian Presbyterian Church:

George Page, '23, (P.G. '24) Fletwode, Sask.

Earle Toombs, '26, Warman, Sask.

Arthur Leggett, '23, (P.G. '24) Murraydale, Sask. (P.O. Maplecreek).

Joseph Koffend, Golden Prairie, Sask.

Harold Smith, ('24), Mantario, Sask.

S. Frank Page, '20, who has been attending Robertson College, Edmonton, is acting as pastor of the Bonnie Doon Baptist Church, Edmonton.

William C. Tiffin, '24, has been appointed as student missionary to the Baptist Church at Dunkirk, Sask., by the Baptist Home Mission Board of Western Canada.

Births

At 53 Westbrooke Ave., Toronto, on March 2nd, 1924, to Mr. and Mrs. Benjamin Wilson (Gladys Waddell, '17) a son.

At Port Burwell, Ontario, on March 5th, 1924, to Rev. Elmer ('22) and Mrs. Loney (Grace McConnell) a son.

Can You Help?

We are anxious to secure a complete file of Toronto Bible Training School calendars and require those issued for 1897 and 1898. If you have a copy for either year, please send immediately to the Registrar, 110 College Street, Toronto.